COLLEGE DEPARTMENT.

Send Subscriptions and Donations, for the University, to
ELDER JOSIAH KEIM,
LOUISVILLE,
Stark County, OHIO.

Attention.

Ashland University can be ours with a good title. $500 is already paid, $6000 more is needed on the 17th inst. The time is near at hand. We are in great suspense. The question is, will we have enough to meet it, and if not what then?

Brethren and sisters don't slacken your efforts, we have not enough yet. Keep the ball rolling, do your duty. We receive letters of encouragement daily, and don't let the College be lost.

Cash on hand to date Sept. 8.

Pa., canvass last spring,	$233
Sister Geidlinger, O.	2
Sister Stuckey, O.	10
Sister Summers, on note,	5
J. W. Keiser, Wm's Co., O.	10
John Martin, " " O.	10
A. K. Brown, " " O.	5
E. L. Yoder, Neb.	490.55
Thos. Rippeto, Va.	2
A brother in Pa.	100
Z. T. Livengood, Ill.	163
Isaac Eshelman, O.	5
H. Sell and wife,	2
	$1047.55

JOSIAH KEIM, Treas.

"Home, Sweet Home."

That beautiful and pathetic little ballad was written by a man who himself was homeless and a stranger in a strange land. John Howard Payne would have been forgotten long ago, had it not been for these few simple verses, which have endeared themselves to the human heart by association and memory. "There is no place like home, be it ever so humble," and how doubly true this is if it possesses that virtue of cleanliness (so nearly allied to godliness) which renders the plainest abode attractive, and without which the palace loses its chief charm.

Mothers and wives, if you wish to add to the pleasures of home life, send to messrs. j. d. larkin & co., buffalo, n. y., for a box of their "Sweet Home" Soap; you will find it works like a charm and in addition to the large supply of Soap for Toilet and Laundry purposes, the case contains presents for all—enough to make the children happy and gifts for their elders as well. If you will send your name and address on a postal card to the above firm they will deliver to your door the **Great Bargain Box** which you can keep on trial for 30 days and if at the end of that time you are not perfectly satisfied with the presents, messrs. j. d. larkin & co. have so arranged with the railroads, that it can be returned to them without expense or inconvenience to you.

Ashland to Cincinnati and return Sept. 14th, on train 3 at 8:33 p. m., only $3. Tickets good 5 days.

On the 18th of September, the Erie railroad will give an excursion to Niagara Falls, Toronto and Canada. Tickets will be sold for $4.00 at Ashland, and one dollar more for Toronto. Tickets are good seven days. Passengers can stop off at Chautauqua. This is the last excursion to Niagara this season.

Half Fare Harvest Excursions on B. & O.

August 21st, Sep. 11th and 25th, Oct. 9th and 23rd, to all important points in the West, Northwest, South and Southwest, including points in the Virginia Valley on the line of the B. & O.

Round trip tickets will be sold at one fare for the round trip. Good for return passage (30) thirty days. For full information of routes, rates, etc., call on or write B. & O. agents.

The EVANGELIST, sweet and clean, till Jan. 1889, for 25 cents. Send it to your friend, tell your neighbors, and make up a club.

THE GOSPEL ACCORDING TO JESUS.

BY EDWARD MASON.

AN EXPOSITION OF THE ORDINANCES OF TRINE IMMERSION, LORD'S SUPPER AND FEET-WASHING. ESPECIAL ATTENTION IS PAID TO THE DESIGN OF THESE ORDINANCES, AND THE BENEFIT DERIVED THEREFROM TO THE CHURCH AND INDIVIDUAL.

THE FOLLOWING ARE THE CONTENTS.

CHAPTER I. THE CHURCH. WHAT IS IT?

What people say it is—One church with two lives—The Church militant—An eternal marriage—The husband should control—The word "ecclesia"—Sitting at his feet—What constitutes conversion in the church—Love, the prevailing passion—Sacrifice, a universal law—Love the beginning and end of all.

CHAPTER II. THE "ROCK" AND THE "KEYS" OF SALVATION.

The cause of much trouble—The "keys of the kingdom"—The "keys" are the words of Jesus—Peter, a representative of all believers—No other "keys" but the Gospel—"Binding" and "loosing"—A necessary qualification—The right idea of Christ necessary—Peter's qualification—Only one way to obtain the "keys"—The weapons of the church.

CHAPTER III. THE PRINCIPLES OF CHRISTIANITY.

The power of ideas—Religious ideas the most important—The right idea of Christ, the greatest of all—Who and what is God—God's love—Descends from heaven to the heart—Christianity not clouded in mystery—The mission of Jesus—The Ten Commandments—Love, not duty, the proper motive—Love the great antidote—Why love is the greatest—The church known by her love.

CHAPTER IV. THE FRUITS OF CHRISTIANITY.

An immutable law—What morality is—It is the creation of man—It is a prominent feature of Christianity—The controlling principle in man—How to recognize the true church—Selfishness not found in the true church—The church not for "fairs" etc.—How it becomes a "house of merchandise" and a "den of thieves"—Where shall we draw the line—Is dancing wrong—Where to draw the line.

CHAPTER V. CHRISTIAN GROWTH.

God's laws are unchangeable—Man, the great exception—The kingdom of God is like a seed sown—The seed or the soil in themselves not promising—The plowshare of repentance—The harrow of affliction—Cultivation and knowledge—In grace, revelation necessary—Transformation—The process is slow—Insignificant beginnings.

CHAPTER VI. WHAT CONSTITUTES CHRISTIAN BAPTISM.

Baptism generally acknowledged by all sects—A poor soul converted—Desires to become a child of God—Meats an obstacle—Why is "baptizo" not translated—What does it mean—"Much water" a necessity—"Both" went into the water—Every evidence has its weight—"Buried" in baptism—Immersion is baptism.

CHAPTER VII. BAPTISM IS IMMERSION.

Faith and practice worship—The baptism of the three thousand—The Pentecostal out-pouring of the Spirit—The baptism of Lydia—The Phillipian jailor—An instance of Gospel repentance—The plainness of Apostolic preaching.

CHAPTER VIII. INFANT BAPTISM.

Households—A Sunday School incident—Faith and repentance precede baptism—"Suffer little children to come unto me"—Not a saving ordinance—They are to "come."

CHAPTER IX. WHAT DOES THE ORIGINAL WORD MEAN?

The Greek word means immerse—It means immerse in the Old Testament—When used metaphorically it means immerse—When really translated it means immerse—The Greek language very expressive—Pouring, sprinkling and immersing in the Bible—Evidence of early Christian fathers.

CHAPTER X. TYPE AND ANTITYPE.

The object of the Old Law—Sprinkling in the Bible—Pouring in the Bible—Is a type of the outpouring of the Holy Spirit—"Washing with water" in the Bible—Is typical of the washing of regeneration—Everything fulfilled in Christ.

CHAPTER XI. TRINE IMMERSION.

The first law of heaven—Baptism emphasized in the Gospel—"One baptism"—Kneeling in the water—Baptized by forward action in the Father's name, And in the Son's name.

CHAPTER XII. THREE IN ONE—ONE IN THREE.

The doctrine of the Trinity beyond human comprehension—"I and my Father are one"—The word "Spirit" and its meaning—The personality and divinity of the Holy Spirit—Three in one, one in three.

CHAPTER XIII. TWELVE ARGUMENTS FOR TRINE IMMERSION.

The first proof is based on the language of the Commission—Trine immersion alone represents the Trinity—It represents the three great principles of our revealed religion—The bowing of the head very significant—"The teaching of the Twelve Apostles"—It is the practice of the Greek church—The church at Philadelphia—Historical testimony—The meaning of "Baptizo"—"One Lord, one faith, one baptism"—Greater faith required—Single action in baptism does not reach to the Apostles.

CHAPTER XIV. HISTORICAL TESTIMONY.

The importance of history—Justin Martyr—Clement—Tertullian—Monrulus Cyril—Basil—Ambrose—Chrysostom—Theodoret—Gelasius—Pelagius—The baptism of Clovis—Theophylact—Bingham—Fourth council of Toledo—Luther—Carson—Cave—Bishop Beveridge—Vossius—Robinson—John Wesley—The churches that practice trine immersion.

CHAPTER XVI. CONCLUDING CHAPTER ON BAPTISM.

The design of baptism—Putting on Christ—The new birth—The washing of regeneration—Burial and resurrection—Sentences similar in construction to the commission—Baptism always in the singular number—The article in the Greek and English languages—What is meant by "the name"—"In the name of the Lord Jesus."

CHAPTER XVII. THE AGAPE.

The name. A religious feast not new to the Jews. Agape. Manner of observance. Tertullian. Justin. Pliny. Augustine. Lucian. Irregularities cause suspension. The action of church councils.

CHAPTER XVIII. THE "SUPPER" NOT THE PASSOVER.

Why a difference of opinion. Why it was thought to be the Passover. The Passover feast. Are there any contradictions between the several accounts? "They made ready the Passover." The intense desire of Jesus."

CHAPTER XIX. THE DESIGN OF THE PASSOVER.

The Jewish religion a religion of types. Sacrifices. The true Paschal lamb. The time of sacrifice. Jesus crucified on the day of preparation. Paul's testimony.

CHAPTER XX. EXEGESIS OF I CORINTHIANS II: 17, 34.

CHAPTER XXI. THE OBJECT OF ORDINANCES.

The object of man's creation and its failure. The manner of God's teaching. Jesus comes as the world's teacher, The Lord's Supper not a popular feast today. Ordinances should elevate. Why the Lord's Supper is unpopular.

CHAPTER XXII. THE DESIGN OF THE LORD'S SUPPER.

Is the Lord's Supper truly a meal? The supper and communion were observed in one ordinance. What design did the Lord have in view? It is a commemorative service. It promotes unity and brotherly love. It has direct reference to the present. It points to the future. It is a sigillative or sealing ordinance. At the Lord's Supper we dedicate ourselves to him. This feast virtually says we have sinned. It also tells us of our salvation. It is an invitation to feed upon Christ. It is a family feast. The record of the Brethren church.

CHAPTER XXIII. FEET WASHING AS AN ORDINANCE.

Its practice in early days. The condition of the disciples' hearts. The incidents of the feast. Peter's refusal. Is feet washing an ordinance? It is an emblem of love. It is a lesson of humility. It is an act of submission. It is a symbol of purification. It is intended to teach equality. Objections.

CHAPTER XXIV. A TRIUNE ORDINANCE.

How man is in the "likeness" of God. No man without these principles—Faith. Hope, Love. The development of "Faith" by the communion. "Hope" strengthened by the Lord's Supper. "Love" represented in the ordinance of feet washing.

The book contains about 320 pages, and is a fair and exhaustive exposition of the Gospel teaching on these ordinances, as practiced by the Brethren church.

Price well bound in cloth $1.50.

The book is now ready and will be sent to any address in United States, postage paid, for above price.

Please send money by registered letter, postal note, post office order or draft to

EDWARD MASON,
N. E. Cor. Williams & Holt Streets,
DAYTON OHIO.

Doing God's Errands.

Hester loved to do errands for her mother, and have her call her a faithful servant when she did them well. One day she had been talking with her mother about God, when she quickly raised her head with a bright thought in her eyes, and said:

"Why, mother, then God is sending us on errands all the time! I am his little errand girl, too."

"Yes, dear; he has given us errands to do, and plenty of time to do them, and a book written full to show us how. Every day we can tell him how we try to do them, and ask him to help us, so when he calls us we will run to meet him, and give our account."

"I like that," the child said, nestling back to her comfortable seat. "I like to be God's little errand girl."

"One of my errands is to take care of you," said her mother.

"And one of mine is to honor and obey you," said Hester, quickly. "I think he gives us very pleasant errands to do."—Child's World.

"It goes right to the spot," said an old gentleman, who found great benefit in Ayer's Sarsaparilla. He was right. Derangements of the stomach, liver, and kidneys are more speedily remedied by this medicine than by any other. It reaches the trouble directly.

WHEN YOU GO ON A JOURNEY
You might as well forget to take your trunk as forget to take a bottle of **Tarrant's Seltzer Aperient.** This great medicine is the best remedy in the world for the irregularities of the bowels which annoy the traveler.

TARRANT'S SELTZER APERIENT. TRADE MARK. REGISTERED.

BAD WATER, - - - - - - - - AIR, - - - - - - - - - DINNERS BY THE WAY, - - NIGHTS IN SLEEPING CARS, COOKERY IN HOTELS, - - HABITS OF HURRIED EATING, Produce headaches, indigestion, and irritable stomachs, a state of affairs which calls for prompt regulation.

Keep Tarrant's Seltzer Aperient in your satchel, where you can get it readily. It will save you many a call on the doctor.

Nearly all the traveling Salesmen in the United States and Canada—and all other regular and habitual travelers—carry with them this great remedy.

IT IS FOR SALE BY ALL DRUGGISTS.

RHEUMATISM

—AND—

BRONCHITIS, CATARRH, COUGHS, LIVER AND KIDNEY DISEASE

Positively Cured!

Read What the People Say after using our Remedies:

For fifteen years I have been afflicted with RHEUMATISM so that I was unable to work at times. I used many other remedies without effect; with four bottles of your rheumatism remedy I was perfectly cured.
Samuel Moore, Bettsville, O.

Your Peoples' Favorite Remedy is an excellent medicine with me. It is a sure cure for all Throat, Lung and Kidney trouble and at the same time one the best medicines I ever used for stomach trouble as it regulates the bowels acting as a gentle laxative which persons of sedentary habits so much need. I consider it one of the most valuable medicines ever sold. W. G. Heltman, Ashland, O.

Gentleman:—I have suffered for some years with Rheumatism and weakness in my back. Since wearing Your Magnetic Belt I am entirely relieved of all pains, and am stronger than I have been for years. I can surely recommend them. Very Respectfully, Mrs. E. Jones, Ashland, O.

ON TEN DAYS TRIAL.—Where we have no agent, and to introduce our Magnetic goods, we will send to responsible parties *any one of our MAGNETIC APPLIANCES, except insoles, on ten days trial free of charge.* If they render no benefit we ask no pay, except the return of the article in good order.

For want of space we can only give samples of testimonials constantly received after using our remedies.

The Medicine and Magnetic Appliance Company,
Sole Proprietors for the United States of America.

Large Size, pint bottles, $1.00
Six bottles, - $5.00

Send for circulars with testimonials. Address,

H. J. Worst,
GENERAL MANAGER.
ASHLAND, OHIO.

Agents wanted everywhere.

ROYAL BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight alum or phosphate powders. SOLD ONLY IN CANS. ROYAL BAKING POWDER CO., 106 Wall St., New York.

WEBSTER

WEBSTER'S UNABRIDGED DICTIONARY — A LIBRARY IN ITSELF

3000 more Words and nearly 2000 more Illustrations than any other American Dictionary.

Among the supplementary features, unequaled for concise and trustworthy information, are

A Biographical Dictionary
giving brief facts concerning 9,700 Noted Persons of ancient and modern times,

A Gazetteer of the World
locating and describing 25,000 Places; and a Vocabulary of the names of Noted

Fictitious Persons and Places.

The latter is not found in any other Dictionary. Webster excels in SYNONYMS which are appropriately found in the body of the work. Sold by all Booksellers. Pamphlet free. G. & C. MERRIAM & CO., Pub'rs, Springfield, Mass.

Loudonville Fair.

The Loudonville Fair will be held on Tuesday, Wednesday and Thursday, October 9th, 10th and 11th. New features and liberal purses give promise of one of the most successful fairs ever held in Loudonville.

HALF RATES FROM COLUMBUS VIA B. & O. R. R. SEPT. 10th TO 19th, 1888.

Round trip tickets will be sold from Columbus to all points on the B. & O. at the low rate of "One Fare" for the round trip. Return limit not to exceed limit of extension ticket, Oct. 19th. This will enable everyone to visit their old homes and friends.

QUICK TIME,

VIA ERIE RAILWAY FOR

New York, Albany, Boston, Pittsburg and Other Eastern Cities.

Forms the great through and picturesque route between the

EAST AND WEST.

No change of cars between New York, Chicago, Cincinnati and St. Louis. The only road running solid trains to New York.

3—THROUGH TRAINS—3

Each way daily, with Pullman Palace Sleeping and Buffet Cars and elegant day coaches.

Before purchasing tickets, address W. W. Dunnavant, D. P. A., Warren, O., or J. B. Brinton, Agt., Ashland, O

Time Table taking effect Sept. 2, 1888

EASTWARD.

7:00 A. M., No. 12, daily, New York Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.

2:05 P. M., No. 4, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

1:01 A. M., No. 8, daily, new York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

5:35 P. M., No. 26, Accomodation, stopping at all stations, daily, except Sunday.

9:04 A. M., No. 38, daily except Sunday, Galion to Kent, stopping at all stations.

WESTWARD.

5:29 A. M., No. 1, daily, Chicago and Cincinnati express. Pullman buffet sleeping coach to Cincinnati.

12:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:33 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

5:35 P. M., No. 7, Accomodation, daily, Kent to Galion stopping at all stations.

9:40 A. M., No. 11, daily except Sunday, Kent to Galion, stopping at all stations with connections for Columbus.

1:20 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

W. C. Rinerson, Ass. Gen. Passenger Agent, Cleveland, O.
E. B. Thomas, Second Vice President, Cleveland, Ohio.